

**CITY OF LONG BEACH  
DEPARTMENT OF PARKS, RECREATION & MARINE  
MUNICIPAL GOLF COMMISSION**

**AGENDA**

**LOCATION**

**Heartwell Junior Golf Building  
6730 E. Carson Street  
Long Beach, CA 90808**

**DATE AND TIME**

**Wednesday  
January 26, 2005  
3:30 p.m.**

**1. ROLL CALL**

Skip Rowland, Chair  
Philip Barlow, Vice-Chair  
Robin Bellamy  
Gail Berns  
Linda Cook  
Tonny Christensen  
Betty Hatcher  
Len Kennett  
John McCann  
Ray McElhenney  
Bob Peeters  
Bill Townsend  
Becky Turley

**2. INTRODUCTION OF GUESTS**

**3. APPROVAL OF NOVEMBER 17, 2004 MINUTES**

**4. GOLF SUPERINTENDNET REPORT**

- A. Monthly Financial/Rounds Report
- B. Monthly Facilities Report

**5. AMERICAN GOLF REPORT**

- A. American Golf Improvement Projects
- B. Junior Golf Program

**6. COMMITTEE STATUS REPORTS**

- A. Capital Improvements – Bill Townsend
- B. Fees and Charges – Bob Peeters
- C. Long Beach Golf Hall of Fame – Len Kennett
- D. Policies and Procedures – Tonny Christensen
- E. Tournaments – Robin Bellamy
- F. Junior Golf Advisory – Linda Cook

**7. UNFINISHED BUSINESS**

- A. Skylinks Golf Course Project Update
- B. Strategic Plan Update

**8. NEW BUSINESS**

- A. City Golf Fees Compared to Other Courses – Pete Smythe

**9. COMMENTS**

- A. Audience
- B. Staff
- C. Commissioners

**10. NEXT MEETING**

**February 23, 2005 at 3:30 p.m.**  
**Heartwell Junior Golf Building**  
**6730 E. Carson Street**  
**Long Beach, CA 90808**

**11. ADJOURNMENT**

The City of Long Beach intends to provide reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, please call Terry Lortz, Superintendent of Golf Operations, at 570-4890, 48 hours prior to the Municipal Golf Commission meeting.